I. JOSPEH’S JOURNEY
   A. Favored son (1) sold into slavery (37)
   B. The Lord was (2) with him and gave him (3) success in everything he did (39:3)
   C. Favored servant angrily (4) thrown into prison (39:4-20)
   D. The Lord was (5) with him and gave him (6) success in everything he did (39:20-21)
   E. Favored servant… (39:22-23)

II. HIGH RANKING CELL MATE DREAMS
   A. Entrusted to Joseph who (7) sees about them
      1. (8) sees their sadness
      2. (9) asks about their dreams
   B. God gives interpretation of the dreams to Joseph
   C. Joseph asks to be (10) remembered

III. JOSEPH, THE FAVORED SERVANT, IN PRISON
   A. He could have
      1. plotted (11) revenge
      2. become (12) bitter
      3. wallowed in (13) self-pity
      4. gone into (14) isolation mode
   B. He did continue to
      1. (15) witness on God
      2. (16) worship for God
      3. (17) serve for God
      4. (18) honor God

IV. FOR JESUS FOLLOWERS
   A. What will we do about dreams and visions?
      1. (19) dreams come from God (Gen. 20:3; 28:10; 31:10; 37:5; 41:1; Job 33:15; Dan. 7; Matt. 1:20; 2:12)
      2. Only God interprets dreams (20) (Gen. 40:8; Dan 2:11, 28)
      3. We must (21) test the dreams/spirits/prophets
         A. Loyal to YHWH (Deut. 13:1-11; 18:20)
         B. Consistent with prior revelation? (Deut. 13:1-11; Kings 13:15-18)
         C. Is what they describe or predict accurate? (Deut. 18:22)
         D. Is their character Christlike? (Jer. 23:9-40; Micah 3:5-10)
         E. Is glory directed to God or the prophet? (1 Cor. 14:25)
         F. Does their word lead to upbuilding and encouragement?
   (1 Cor. 14:3)
   G. Do the others affirm their word? (1 Cor. 14:29)
   B. What will I do when my breakthrough does not come through?
      1. (22) love and (23) serve all people (Luke 6:27, 35; Gal. 6:10)
      2. (24) honor others (Phil. 2:3; 1 Tim. 6:1; 1 Pet. 2:17)
      3. (25) lament in suffering (Psa. 13; 22)
      4. Give and receive Khesed

Fill in the Blank
GENESIS

IN THE BEGINNING...
I. Joseph's journey

Prison Dreams
3 Now Israel loved Joseph more than any of his other sons; and he made an ornate robe for him.
I. Joseph's journey
   A. Favored son
28 When the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.
28 When the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.
28 When the Midianite merchants came by, his brothers pulled Joseph up out of the cistern and sold him for twenty shekels of silver to the Ishmaelites, who took him to Egypt.
I. Joseph's journey
   A. Favored son _____ into slavery
I. Joseph's journey

A. Favored son sold into slavery
When his master saw that the LORD was with him and that the LORD gave him success in everything he did,
I. Joseph's journey

A. Favored son *sold* into slavery

B. The LORD was __________ and gave him __________ in everything he did
I. Joseph's journey

A. Favored son sold into slavery

B. The LORD was with him and gave him ________ in everything he did
I. Joseph's journey

A. Favored son sold into slavery

B. The LORD was with him and gave him success in everything he did
3 When his master saw that the LORD was with him and that the LORD gave him success in everything he did,
3 When his master saw that the LORD was with him and that the LORD gave him success in everything he did, 4 Joseph found favor in his eyes and became his attendant.
I. Joseph's journey

A. Favored son sold into slavery

B. The LORD was with him and gave him success in everything he did

C. Favored servant
19 When his master heard the story his wife told him, saying, "This is how your slave treated me," he burned with anger. 20 Joseph's master took him and threw him into prison.
I. Joseph's journey

A. Favored son **sold** into slavery

B. The LORD was **with him** and gave him **success** in everything he did

C. Favored servant angrily **________** into prison
I. Joseph's journey
   A. Favored son **sold** into slavery
   B. The LORD was **with him** and gave him **success** in everything he did
   C. Favored servant angrily **thrown** into prison
20 But while Joseph was there in the prison, . . . 23 the LORD was with Joseph and gave him success in whatever he did.
I. Joseph's journey

A. Favored son **sold** into slavery

B. The LORD was **with him** and gave him **success** in everything he did

C. Favored servant angrily **thrown** into prison

D. The LORD was **_________** and gave him **_________** in everything he did
I. Joseph's journey

A. Favored son **sold** into slavery

B. The LORD was **with him** and gave him **success** in everything he did

C. Favored servant angrily **thrown** into prison

D. The LORD was **with him** and gave him **success** in everything he did
I. Joseph's journey

A. Favored son **sold** into slavery

B. The LORD was **with him** and gave him **success** in everything he did

C. Favored servant angrily **thrown** into prison

D. The LORD was **with him** and gave him **success** in everything he did
20 But while Joseph was there in the prison, 21 the LORD was with him.
But while Joseph was there in the prison, the LORD was with him; he showed him kindness and granted him favor in the eyes of the prison warden.
I. Joseph's journey

E. Favored servant . . .
1Some time later, the cupbearer and the baker of the king of Egypt offended their master, the king of Egypt.  
2Pharaoh was angry with his two officials, the chief cupbearer and the chief baker,  
3and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined.
The captain of the guard assigned them to Joseph, and he attended them. After they had been in custody for some time, each of the two men – the cupbearer and the baker of the king of Egypt, who were being held in prison – had a dream the same night, and each dream had a meaning of its own.

Genesis 40
6When Joseph came to them the next morning, he saw that they were dejected. 7So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?"
When Joseph came to them the next morning, he saw that they were dejected. So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?" We both had dreams," they answered, "but there is no one to interpret them." Then Joseph said to them, "Do not interpretations belong to God? Tell me your dreams."
So the chief cupbearer told Joseph his dream. He said to him, "In my dream I saw a vine in front of me, and on the vine were three branches. As soon as it budded, it blossomed, and its clusters ripened into grapes. Pharaoh's cup was in my hand, and I took the grapes, squeezed them into Pharaoh's cup and put the cup in his hand."
12"This is what it means," Joseph said to him. "The three branches are three days. 13Within three days Pharaoh will lift up your head and restore you to your position, and you will put Pharaoh's cup in his hand, just as you used to do when you were his cupbearer."
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
16 When the chief baker saw that Joseph had given a favorable interpretation, he said to Joseph, "I too had a dream: On my head were three baskets of bread. 17 In the top basket were all kinds of baked goods for Pharaoh, but the birds were eating them out of the basket on my head."
18"This is what it means," Joseph said. "The three baskets are three days. 19Within three days Pharaoh will lift off your head and impale your body on a pole. And the birds will eat away your flesh."
Now the third day was Pharaoh's birthday, and he gave a feast for all his officials. He lifted up the heads of the chief cupbearer and the chief baker in the presence of his officials: 

He restored the chief cupbearer to his position, so that he once again put the cup into Pharaoh's hand – but he impaled the chief baker, just as Joseph had said to them in his interpretation.
23 The chief cupbearer, however, did not remember Joseph; he forgot him.
II. High ranking cell mate dreams
So the warden put Joseph in charge of all those held in the prison, and he was made responsible for all that was done there.
Pharaoh was angry with his two officials, the chief cupbearer and the chief baker, and put them in custody in the house of the captain of the guard, in the same prison where Joseph was confined.
II. High ranking cell mate dreams

A. Entrusted to Joseph
When Joseph came to them the next morning, he saw that they were dejected. So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?"

Genesis 40
When Joseph came to them the next morning, he saw that they were dejected. So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?"
6When Joseph came to them the next morning, he saw that they were dejected. 7So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?"
II. High ranking cell mate dreams

A. Entrusted to Joseph who ______ about them
II. High ranking cell mate dreams
   A. Entrusted to Joseph who *cares* about them
II. High ranking cell mate dreams

A. Entrusted to Joseph who *cares* about them

1. _____ their sadness
2. _____ about their dreams
II. High ranking cell mate dreams

A. Entrusted to Joseph who **cares** about them
   
   1. **Sees** their sadness
   
   2. _____ about their dreams
II. High ranking cell mate dreams
   A. Entrusted to Joseph who \textit{cares} about them
      1. \textit{Sees} their sadness
      2. \textit{Asks} about their dreams
6 When Joseph came to them the next morning, he saw that they were dejected. 7 So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?"
When Joseph came to them the next morning, he saw that they were dejected. So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?" We both had dreams," they answered, "but there is no one to interpret them."
When Joseph came to them the next morning, he saw that they were dejected. So he asked Pharaoh's officials who were in custody with him in his master's house, "Why do you look so sad today?" We both had dreams," they answered, "but there is no one to interpret them." Then Joseph said to them, "Do not interpretations belong to God? Tell me your dreams."
II. High ranking cell mate dreams

A. Entrusted to Joseph who cares about them
   1. Sees their sadness
   2. Asks about their dreams

B. God gives interpretation of the dreams to Joseph
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison.  
15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
I waited patiently for the LORD;
he turned to me and heard my cry.

He lifted me out of the slimy pit,
out of the mud and mire;
he set my feet on a rock
and gave me a firm place to stand.

Psalm 40
3 He put a new song in my mouth, 
a hymn of praise to our God. 
Many will see and fear the LORD 
and put their trust in him.

4 Blessed is the one 
who trusts in the LORD, 
who does not look to the proud, 
to those who turn aside to false gods.
II. High ranking cell mate dreams

A. Entrusted to Joseph who *cares* about them
   1. *Sees* their sadness
   2. *Asks* about their dreams

B. God gives interpretation of the dreams to Joseph

C. Joseph asks to be _______________
II. High ranking cell mate dreams

A. Entrusted to Joseph who *cares* about them
   1. *Sees* their sadness
   2. *Asks* about their dreams

B. God gives interpretation of the dreams to Joseph

C. Joseph asks to be *remembered*
III. Joseph, the favored servant, in prison
III. Joseph, the favored servant, in prison

A. He could have
III. Joseph, the favored servant, in prison

A. He could have

1. plotted __________
2. become ________
3. wallowed in _________
4. gone into _________ mode
III. Joseph, the favored servant, in prison

A. He could have

1. plotted revenge

2. become _______

3. wallowed in _______

4. gone into ________ mode
III. Joseph, the favored servant, in prison

A. He could have

1. plotted **revenge**
2. become **bitter**
3. wallowed in __________
4. gone into __________ mode
III. Joseph, the favored servant, in prison

A. He could have

1. plotted __________
2. become __________
3. wallowed in __________
4. gone into __________ mode
III. Joseph, the favored servant, in prison

A. He could have

1. plotted **revenge**
2. become **bitter**
3. wallowed in **self-pity**
4. gone into **isolation** mode
III. Joseph, the favored servant, in prison

B. He did continue to
III. Joseph, the favored servant, in prison

B. He did continue to

1. _______ on God
2. _______ for God
3. __________ for God
4. __________ God.
III. Joseph, the favored servant, in prison

B. He did continue to

1. *wait* on God

2. _______ for God

3. _________ for God

4. _________ God.
III. Joseph, the favored servant, in prison

B. He did continue to

1. wait on God
2. work for God
3. ________ for God
4. ________ God.
III. Joseph, the favored servant, in prison

B. He did continue to

1. **wait** on God

2. **work** for God

3. **witness** for God

4. ________ God.
III. Joseph, the favored servant, in prison
   B. He did continue to
      1. **wait** on God
      2. **work** for God
      3. **witness** for God
      4. **worship** God.

Prison Dreams
Horus
IV. For Jesus Followers

A. What will we do about dreams and visions?
IV. For Jesus Followers

A. What will we do about dreams and visions?

1. _______ dreams come from God
IV. For Jesus Followers

A. What will we do about dreams and visions?

1. **Some** dreams come from God
IV. For Jesus Followers

A. What will we do about dreams and visions?

1. **Some** dreams come from God

2. Only God interprets dreams ________
IV. For Jesus Followers

A. What will we do about dreams and visions?

1. **Some** dreams come from God

2. Only God interprets dreams **reliably**
IV. For Jesus Followers

A. What will we do about dreams and visions?

1. **Some** dreams come from God
2. Only God interprets dreams **reliably**
3. We must _____ the dreams/spirits/prophets
IV. For Jesus Followers

A. What will we do about dreams and visions?

1. **Some** dreams come from God

2. Only God interprets dreams **reliably**

3. We must **test** the dreams/spirits/prophets
1 If a prophet, or one who foretells by dreams, appears among you and announces to you a sign or wonder, 
2 and if the sign or wonder spoken of takes place, and the prophet says, "Let us follow other gods" and "Let us worship them," 
3 you must not listen to the words of that prophet or dreamer.
3. We must **test** the dreams/spirits/prophets
   a. Loyal to YHWH
3. We must **test** the dreams/spirits/prophets
   a. Loyal to YHWH
   b. Consistent with prior revelation?
21 You may say to yourselves, "How can we know when a message has not been spoken by the LORD?"
22 If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously, so do not be alarmed.
3. We must **test** the dreams/spirits/prophets
   a. Loyal to YHWH
   b. Consistent with prior revelation?
   c. Is what they describe or predict accurate?
Concerning the prophets: My heart is broken within me; all my bones tremble. The prophets follow an evil course and use their power unjustly. "Both prophet and priest are godless; even in my temple I find their wickedness," declares the LORD.
3. We must **test** the dreams/spirits/prophets
   a. Loyal to YHWH
   b. Consistent with prior revelation?
   c. Is what they describe or predict accurate?
   d. Is their character Christlike?
But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!"
3. We must **test** the dreams/spirits/prophets

e. Is glory directed to God or the prophet?
3 But the one who prophesies speaks to people for their strengthening, encouraging and comfort. 
4 Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church.

1 Corinthians 14
3 But the one who prophesies speaks to people for their *strengthening*, encouraging and comfort.
4 Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church.

1 Corinthians 14
3 But the one who prophesies speaks to people for their strengthening, encouraging and comfort.  
4 Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church.
3 But the one who prophesies speaks to people for their strengthening, encouraging and comfort.
4 Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church.
3 But the one who prophesies speaks to people for their strengthening, encouraging and comfort.
4 Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church.
3. We must **test** the dreams/spirits/prophets

e. Is glory directed to God or the prophet?

f. Does their word lead to upbuilding and encouragement?
29 Two or three prophets should speak, and the others should weigh carefully what is said.

1 Corinthians 14
3. We must test the dreams/spirits/prophets
e. Is glory directed to God or the prophet?
f. Does their word lead to upbuilding and encouragement?
g. Do the others affirm their word?
1 Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.

39 Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues. 
40 But everything should be done in a fitting and orderly way.
IV. For Jesus Followers

Prison Dreams
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."
14 But when all goes well with you, remember me and show me kindness; mention me to Pharaoh and get me out of this prison. 15 I was forcibly carried off from the land of the Hebrews, and even here I have done nothing to deserve being put in a dungeon."

23 The chief cupbearer, however, did not remember Joseph; he forgot him.
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?
But love your enemies, do good to them, . . . and you will be children of the Most High, because he is kind to the ungrateful and wicked. 

Be merciful, just as your Father is merciful.
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

1. _____ and ______ all people
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

1. **Love** and ______ all people
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

1. **Love** and **serve** all people
Honor everyone. Love the family of believers. Fear God. Honor the Emperor.
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

1. **Love** and **serve** all people

2. _______ others
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

1. **Love** and **serve** all people

2. **Honor** others
A Psalm of David. How long, Yahweh, will you forget me? For ever? How long will you turn away your face from me?  
How long must I nurse rebellion in my soul, sorrow in my heart day and night?
1 A Psalm of David. How long, Yahweh, will you forget me? For ever? How long will you turn away your face from me? 2 How long must I nurse rebellion in my soul, sorrow in my heart day and night?

5 As for me, I trust in your faithful love, Yahweh. Let my heart delight in your saving help, let me sing to Yahweh for his generosity to me, let me sing to the name of Yahweh the Most High!

Psalm 13
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

3. ________ in suffering
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

3. **Lament** in suffering
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

3. **Lament** in suffering

**Lament**: the bold faith to feel and cry authentically, trusting that the LORD has His ear to our hearts, and works compassionately, graciously bringing beauty for ashes
IV. For Jesus Followers

B. What will I do when my breakthrough does not come though?

3. **Lament** in suffering

4. Give and receive *khesed*